



# FLASH



Member since  
1951

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GREATER SAN ANTONIO CAMERA CLUB

[WWW.GSACC.ORG](http://WWW.GSACC.ORG)

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COMMERCE  
BUILDING  
314 E. COMMERCE



Peter Florczak  
MONOCHROME 1st place  
*"State Street Clock"*



## November 2017 - PRINT Competition Images

### PICTORIAL MONOCHROME

- 1st "State Street Clock" Peter Florczak
- 2nd "Princeton Chapel" Peter Aradi
- 2nd "Balboa Park" John Kain
- 3rd "Park Avenue, Arches Natl. Park" Dick Boone
- 3rd "Storm's a Comin'" Steve Manchester
- HM "Mountain Lion Portrait" Jack Smith

### CREATIVE

- 1st "Fantasy Forest" Peter Aradi
- 2nd "Scatha the Dragon" John Kain
- 3rd "Closed for the Season" Peter Florczak
- 3rd "On the Wing" Steve Manchester
- HM "West of Big Bend" Dick Boone

### NATURE

- 1st "Hey You" John Kain
- 2nd "Plumeria" Peter Aradi
- 2nd "Big Horn Ram" Jack Smith
- 3rd "Pipevine Swallowtail" Steve Manchester
- HM "Duckling" Dick Boone

### TRAVEL

- 1st "Dancing the Night Away" Peter Florczak
- 2nd "Ramen Shop" Peter Aradi
- 3rd "Evening in Paris" Steve Manchester
- HM "Downtown Magdalena"

### PICTORIAL COLOR

- 1st "Tennessee Aquarium" John Kain
- 2nd "Columbian Glory" Peter Florczak
- 3rd "Sunset Ride" Peter Aradi
- HM "Proud Longhorn" James Moseley

### ASSIGNMENT

- 1st "Competitive" Steve Manchester
- 2nd "Wrong Way Issac" John Kain
- 3rd "Jiu-Jitsu Class" Jack Smith
- No HM

Judges: Robert Moreno, Brian Duchin, and John Kain

## *ASSIGNMENTS for 2017—2018*

*Images submitted for this category must have been taken after January 1, 2018. Assignment subject must occupy approximately 25% of the image area except on subject where specifically waived.*

### **December 2017 Sphere(s)- subject is a round , 3-dimensional object**

January	Bottle(s)-limitless sizes, shapes, colors to use as a subject
February	Arches-three or more arches, natural or man-made
March	Tree(s)-venture outside to picture a tree, trees or a part of a tree
April	Hot/fire-depict fire or something hot
May	Missions-revisit the missions for a really different image, not the usual postcard shot
June	Automotive-Subject should be an object that moves itself- car, train, plane, boat --all or part of it
July	Fourth of July--Create a image that shows some patriotic theme. Does not need to be American Revolution in nature. NO Fire works, please.
August	Time exposure-must be obvious that it is a time exposure. Image should include blurred movement that indicates it meets the assignment.
September	Sharp,-- any object containing sharp edges, points, etc.
October	Window(s)-an architectural element. View can be of either inside or outside of the window.
November	Iron-find an object made of iron/steel, new or rusty
December	Perspective-has leading lines that go to a diminishing point. Lines do not have to go all the way to the vanishing point



**NATURE**  
"Hey You" John Kain



**PICTORIAL**  
"Tennessee Aquarium" John Kain



**MONOCHROME**  
"State Street Clock" Peter Florczak



**ASSIGNMENT**  
"Competitive" Steve Manchester



**CREATIVE**  
"Fantasy Forest" Peter Aradi



**TRAVEL**  
"Dancing the Night Away" Peter Florczak

**November SHOWCASE --- Second Place PRINT Winners**



**CREATIVE**  
"Scatha the Dragon" John Kain



**NATURE** *tied for 2nd Place*  
"Big Horn Ram" Jack Smith



**PICTORIAL**  
"Columbian Glory" Peter Florczak



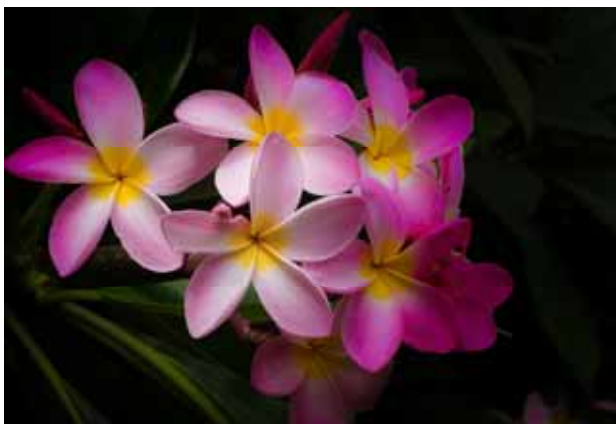
**MONOCHROME** *tied for 2nd Place*  
"Princeton Chapel" Peter Aradi



**MONOCHROME** *tied for 2nd Place*  
"Balboa Park" John Kain



**ASSIGNMENT**  
"Wrong Way Issac" John Kain



**NATURE** *tied for 2nd Place*  
"Plumeria" Peter Aradi



**TRAVEL**  
"Ramen Shop" Peter Aradi



**NATURE**  
"Pipevine Swallowtail" Steve Manchester



**PICTORIAL**  
"Sunset Ride" Peter Aradi



**MONOCHROME** tied for 3rd Place  
"Park Avenue, Arches Natl. Park" Dick Boone



**MONOCHROME** tied for 3rd Place  
"Storm's a Comin'" Steve Manchester



**ASSIGNMENT**  
"Jiu-Jitsu Class" Jack Smith



**CREATIVE** tied for 3rd Place  
"On the Wing" Steve Manchester



**CREATIVE** tied for 3rd Place  
"Closed for the Season" Peter Florczak

## New Members Spotlight



Please welcome Mike Boyd. Mike is retired Air Force and a retired Quality Engineer. He and his wife have lived in San Antonio since 1994 and have two grown daughters. Mike's hobbies and other interests include Helping people, church work, walking/running, nature study, marksmanship, dollhouses, woodworking, scanning and restoration of slides, negatives, prints and movie film and editing scanned movie film. I really like to develop solutions to problems that hinder or prevent people from doing things.

Mike uses film cameras (Nikons, Leica M4, Mamiya RB67, Pentax 6x7) and digital cameras (Nikon D810 w/manual lenses, Canon compacts, Sony TX7, iPhone). Mike states "I don't have much experience with studio

lighting, but I can get by. I'm more experienced in macro, landscape, indoor/outdoor portraiture and nature. I like architecture and some abstract photography. I have extensive experience with forensic engineering photography, which I sometimes taught when I was working as a Quality Engineer and where I acted as a service consultant to numerous companies when especially difficult-to-get photos were needed for research or problem solving. I have extensive experience with forensic engineering pho-

tography. Mid-level experience as a wedding and event photographer. Selected to photograph all

aerial and Minuteman Missile crew changeover images for an executive level presentation to the U.S. Secretary of Defense. I have Three years of experience as official photographer for Lubbock, TX Special Olympics Committee where three of my images were selected by Maria Shriver for her personal collection." Mikes likes



to observe light and find loveliness in mundane things. As for workshop night Mike is interested in learning how to better understand the mechanics of using Photoshop and how to better manage my files. I am very interested in making friends with people who have a shared interest in photography. Everyone please welcome Mike Boyd to the GSACC.

James Moseley



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## David Finell's November Presentation

This months education meeting featured David Finell, a GSACC member. He gave a wonderful presentation/demonstration on how to do photo composting. His program gave us some great ideas for the creative photo entry.

Here is a photo with David receiving and an Award of Appreciation from our President Brian Duchin



# GSACC 911

## GSACC Help Desk

Ever need help with post-processing software, general information or questions about your camera? Well, Greater San Antonio Camera Club (GSACC) members are here to help. We have put together a list of cameras and software and paired them with members to answer any questions you may have. All members listed can also answer questions about photography in general

### Cameras

#### **Canon**

Bill Hunsicker: [williamhunsickerii@gmail.com](mailto:williamhunsickerii@gmail.com)

Steve Manchester: [manchesters@earthlink.net](mailto:manchesters@earthlink.net)

Tim Kirkland: [timkirkland250757@gmail.com](mailto:timkirkland250757@gmail.com)

#### **Fuji**

Dick [Boone-dickboone37@gmail.com](mailto:Boone-dickboone37@gmail.com)

John Kain [Art-by-John@att.net](mailto:Art-by-John@att.net)

#### **Leica**

Tim Kirkland: [timkirkland250757@gmail.com](mailto:timkirkland250757@gmail.com)

#### **Nikon**

Dick [Boone-dickboone37@gmail.com](mailto:Boone-dickboone37@gmail.com)

Jack Smith: [smithsuncommonimages@hotmail.com](mailto:smithsuncommonimages@hotmail.com)

Ernie Clyma: [eclyma@satx.rr.com](mailto:eclyma@satx.rr.com)

#### **Olympus--OM-D Series**

Bill Hunsicker: [williamhunsickerii@gmail.com](mailto:williamhunsickerii@gmail.com)

Brian Duchin: [bpduchin@gmail.com](mailto:bpduchin@gmail.com)

#### **Pentax-K Series**

Brian Duchin: [bpduchin@gmail.com](mailto:bpduchin@gmail.com)

Peter Florczak: [peterflorczak@gmail.com](mailto:peterflorczak@gmail.com)

#### **Sony- A series**

Peter Florczak: [peterflorczak@gmail.com](mailto:peterflorczak@gmail.com)

### Post Processing Software

#### **Alien Skin**

John Kain [Art-by-John@att.net](mailto:Art-by-John@att.net)

#### **Lightroom**

Brian Duchin: [bpduchin@gmail.com](mailto:bpduchin@gmail.com)

Peter Florczak: [peterflorczak@gmail.com](mailto:peterflorczak@gmail.com)

Bill Hunsicker: [williamhunsickerii@gmail.com](mailto:williamhunsickerii@gmail.com)

#### **Nik Software**

John Kain [Art-by-John@att.net](mailto:Art-by-John@att.net)

Peter Florczak: [peterflorczak@gmail.com](mailto:peterflorczak@gmail.com)

#### **ON1 Camera RAW**

John Kain [Art-by-John@att.net](mailto:Art-by-John@att.net)

#### **Photoshop**

Brian Duchin: [bpduchin@gmail.com](mailto:bpduchin@gmail.com)

#### **Photoshop Elements**

John Kain [Art-by-John@att.net](mailto:Art-by-John@att.net)

Jack Smith: [smithsuncommonimages@hotmail.com](mailto:smithsuncommonimages@hotmail.com)

#### **Topaz Labs**

John Kain [Art-by-John@att.net](mailto:Art-by-John@att.net)



## GSACC Meeting Notes-- November 16, 2017

- President Brian Duchin called the meeting to order at 7:30 pm. There were 17 people in attendance.
- First order of business:
- December 7th is a digital competition night and the entry deadline is Monday, December 4th by noon.
- Second order of business:
- Tuesday, December 12th at 7:30 pm is the annual GSACC Christmas Party held at the Lions Club. Bill and Mary Hunsicker will host this holiday event. The cost for the event is \$10 per person and may be paid at the event. Also, remember that all dues to the Lions Club are due by January 1, 2018.
- Third order of business:
- Print Competition with Brian Duchin, John Kain and Robert Moreno judging the competition.
- Mark your calendar for December 9th and save the date. Greater San Antonio Camera Club is planning an evening photo walk in downtown San Antonio. Come see the bright holiday lights and practice your night photography. Tim Kirkland will lead the walk. The start time for the photo walk will be 6:15 pm and we will meet at the bandstand on Alamo Plaza. From there we will go to take the first stop for pictures of the Alamo and Christmas tree then the rest of the route will be determined depending on construction and blockage. The rest of the route is set, but Tim will be going down the day before to make sure there is no construction or blockage of the route that would cause us to modify the route.
- Meeting adjourned at 9:00pm.

\* \* \*

Dues are due in January of each year. Individual membership is \$30.00/year and family membership is \$40.00/year. Junior membership (high school and below) is \$11.00/year, and \$20.00/year for college students and non-traditional members. **Dues will be 1/2 of the above when joining in July or later.**

PLEASE NOTE that we will no longer pay the member dues to the Lions Club, which is currently \$7.00/yr. for members over 60 years, and \$15.00/yr. for those under 60 years. We had been giving a donation of \$250 a year to them, but they have told us that they want every member who uses their facility to pay dues, so we have dropped our donation.

### MEMBER INFORMATION:

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE NUMBER(S) \_\_\_\_\_

E-MAIL \_\_\_\_\_

CIRCLE ONE:

INDIVIDUAL

FAMILY

STUDENT/NON-TRADITIONAL

JUNIOR

**Rates:** Individual: \$30/year. Couples/family: \$40/year. Student/non-traditional: \$20/year. Junior (junior high and below) \$11/year. Dues are half of the above when joining in July or later.





1. All regular meetings take place at the Lions Field Adult Center, 2809 Broadway unless otherwise noted.
2. We have a new FACEBOOK page. John Kain has worked hard to put up something that we can all use. There are some exciting conversations and links going on right NOW. How about being a part of the conversation? Please log in and join at: <https://www.facebook.com/groups/www.gsacc.org/>
3. The naming of photo entries has been simplified! This is up on our website already. Please note that if images are not named correctly they MAY be eliminated! Below is a sample to use for both DIGITAL and PRINT:  
Pictorial Color: P\_ABC\_Title  
Pictorial Monochrome: M\_ABC\_Title  
Nature: N\_ABC\_Title  
Photojournalism: J\_ABC\_Title (Note that title will be read and can be up to 8 words)  
Assignment: A\_ABC\_Title  
Creative: C\_ABC\_Title  
Travel: T\_ABC\_Title
4. Thursday December 7th our DIGITAL competition night. Please note that all of your entries have to be uploaded on of site at [www.gsacc.org](http://www.gsacc.org). Entries must be received by Monday December 4th at 12 noon. Remember that we go back to the TRAVEL category. Assignment is Sphere(s)- subject is a round , 3-dimensional object.
5. Tuesday December 12th at 7 PM is our annual Holiday party. We're starting earlier, Lions Field closes at 9 that night. RSVP: Bill Hunsinger [whunsickerii@gmail.com](mailto:whunsickerii@gmail.com) or Mary Hunsinger: [mhunsicker@live.com](mailto:mhunsicker@live.com) Please let them know if would like to bring a tray, desserts, sodas, etc. Cost: \$10.00 per person payable at the door.
6. Mark your calendar for December 9th and save the date. Greater San Antonio Camera Club is planning an evening photo walk in downtown San Antonio. Come see the bright holiday lights and practice your night photography. Tim Kirkland will lead the walk and he is finalizing all the details. Another email will follow with further information.
7. DxO Buys Nik Collection from Google, and will resume development of the NIK software. The current software collection is still available for free on their website at: <https://nikcollection.dxo.com/>

**GSACC LEADERS 2017:**

**President:** Brian Duchin,  
[bpduchin@gmail.com](mailto:bpduchin@gmail.com)

**Vice President:** Tim Kirkland,  
[timkirkland250757@gmail.com](mailto:timkirkland250757@gmail.com)

**Secretary:** Robert Moreno  
[reno655@sbcglobal.net](mailto:reno655@sbcglobal.net)

**Treasurer:** Steve Manchester  
[manchesters@earthlink.net](mailto:manchesters@earthlink.net)

**Board members:** William Hunsicker  
[whunsickerii@gmail.com](mailto:whunsickerii@gmail.com)  
and Peter Florczak,  
[peterflorczak@gmail.com](mailto:peterflorczak@gmail.com)

**CHAIRMEN:**

**Print competitions:** Dick Boone  
[dickboone37@gmail.com](mailto:dickboone37@gmail.com)

**Digital Competitions:** John Kain  
[Art-by-John@att.net](mailto:Art-by-John@att.net)

**Event coordinator:** William Hunsicker  
[whunsickerii@gmail.com](mailto:whunsickerii@gmail.com)

**Assignments:** Tim Kirkland

**Awards:** Harold Eiserloh,  
[clips@peoplepc.com](mailto:clips@peoplepc.com)  
& Dick Boone

**Hospitality:** Mary Hunsicker  
[mhunsicker@live.com](mailto:mhunsicker@live.com)

**Scorekeepers:** Ernie Clyma

**Publications & Webmaster :**  
Peter Florczak  
[peterflorczak@gmail.com](mailto:peterflorczak@gmail.com)

*2017 FLASH November*

**Greater San Antonio Camera Club**

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FLASH SUBMISSION REQUIREMENTS: Articles: Text may be handwritten or typed; e-mailed articles should be plain text, or Microsoft Word or Works attachments. The preferred size for images sent via e-mail is 1024x768 and the preferred format is JPEG.

E-mail address for submissions: [peterflorczak@gmail.com](mailto:peterflorczak@gmail.com)

Publication deadline: Submissions are due on the 20th day of the month before the desired publication month.