



# FLASH



Member since  
1951

Volume 58 - ISSUE 9 - September 2015

**GREATER SAN ANTONIO CAMERA CLUB** **WWW.GSACC.ORG**



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## Peter's Photography Tips & Tricks

BY PETER FLORCZAK

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Don't forget to visit our club's website. If you haven't checked it out lately, please do so. Adam has been hard at work in trying to keep it updated.

<http://www.gsacc.org/>

You can also visit our little used Facebook page at:

<https://www.facebook.com/pages/Greater-San-Antonio-Camera-Club>

There are no tips or tricks this month. Just a few suggestions and links. Some of you may know that the PSA (Photographic Society of America), is going to host its annual conference in San Antonio next year. The Greater San Antonio Camera Club is honored to have been asked to be the host club.



I volunteered to do a promotional slide show video on San Antonio to be shown this year at the 2015 PSA Annual Conference, which will be held in West Yellowstone. Hopefully, it will showcase the many wonderful photographic opportunities that exist here in San Antonio, and the surrounding area. Jack Smith and Dick Boone will be the presenters. We are all independently leaving on an extended camping/photography trip. We will meet up in West Yellowstone for the conference which goes from Sunday, September 27 through Saturday, October 3, 2015.

I will be traveling with my wife Kim, who is also a GSACC member. If you wish to follow our adventures you can follow us by going to my website at:

[www.peterflorczak.com](http://www.peterflorczak.com)

Just click on the tab at the top "Peter's Blog" and/or "Kim's Blog". If you wish to get a email notification every time I post, on the right hand side, where it says "Follow My Blog Via Email," just enter you email address, and you will receive updates. I am planning on keeping it up wherever and whenever I find internet access.

Likewise you can follow Jack Smith's Blog, "Smith's Uncommon Adventures" at:

<https://smithsuncommonadventures.wordpress.com>

You can also find out information on how Dick Boone is doing by following him on Facebook.

You don't have to worry about any of us as we have all purchased a healthy supply of bear spray! Hopefully, none of us we need it. Hope to see you all at the November meeting!



## August competition delayed

BY ADAM KINCHER  
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GSACC did not have a competition in August because the images were not available at the meeting.

I e-mailed this month's images to Lance Meter and William Hunsicker. Lance received the images. However, he was not able to make it to the meeting.

Lance advised me in advance that he would not make it to the meeting, so please do not blame Lance. His family is dealing with a lot of things at the moment. Lance explained to me that his daughters sustained minor injuries on a trip when a van that his daughters were traveling in ran off a road in Oklahoma and flipped several times. So, they have been dealing with doctors' appointments, etc. It sounds like it was a traumatic experience,

Bill was unable to open his G-mail and access the images until after the competition. Apparently, he was locked out of his G-mail account.

I was unable to meet with Bill before the competition to give him a flash drive with the images, because I was not feeling well due to a sinus infection.

Bill has advised that the August competition and October competition will both take place on October 15.

## Images needed for Fotoseptiembre

We are asking members to bring up to three framed images to the first meeting in September (9/3). The Lions Field has asked us to hang some images for Fotoseptiembre.

Images will be returned to members at the October 1 meeting.

## Elections coming

GSACC's annual elections will take place on Thursday, November 5, There will likely be a Board of Directors meeting and/or discussion at one of GSACC's educational meetings before November 5 to determine a transitional plan so that all of GSACC's positions aren't up for election every year. This would ensure that there is some stability in the direction of the club.



Thursday, September 3: GSACC educational meeting, 7:30 p.m. Educational videos presented by Tim Kirkland and postcard contest.

Thursday, September 17: GSACC print competition, 7:30 p.m.

Thursday, October 1: GSACC educational meeting, 7:30 p.m. Topic: "Street Photography" presented by Joseph Walsh.

Thursday, October 15: GSACC digital competition, 7:30 p.m. Note: Images from August will be shown and judged first.

Thursday, November 5: GSACC elections night, 7:30 p.m.

Thursday, November 19: GSACC print competition, 7:30 p.m.

Thursday, December 3: GSACC digital competition, 7:30 p.m.

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*All regular meetings take place at the Lions Field Adult Center, 2809 Broadway unless otherwise noted.*

## THE NEXT COMPETITION

September's competition is prints.

### PRINT CATEGORIES:

1. Pictorial Prints Color
2. Pictorial Prints Monochrome
3. Nature Prints
4. Photojournalism Prints
5. Assignment Prints
6. Creative Prints

September Assignment: The bridge: Get an unusual or artistic picture of a bridge.



### Visitor welcomed

Welcome to Roger Thompson, who visited GSACC's first August meeting.

### More info on August presentation

Ross Benton shared a lot of detail about editing images in Lightroom at the August 6 meeting. Thanks to the magic of software, grass in San Antonio can be green in the summer. Copies of Ross' book are \$20.00. His contact information is as follows:

E-mail: ross@studiobenton.com

Web site: StudioBenton.com

Phone: 210-804-1188

### Upcoming assignments

October: Get spooked: Make an image suitable for Halloween.

November: Famous art: Create a photo interpretation of a famous work of art but without that item in the picture.

December: Curves: Find a subject containing major curves.

**On the cover: Misty Butterfly, by Mary Hunsicker**



### **GSACC LEADERS 2015:**

**President:** William Hunsicker,  
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**Vice President:** Tim Kirkland,  
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**Secretary:** Donna Vaughan,  
donnav@me.com  
and Ernie Clyma,  
eclyma@satx.rr.com

**Treasurer:** Peter Florczak,  
peterflorzak@gmail.com

**Board members:** Dick Boone,  
dickboone37@gmail.com  
and Brian Duchin,  
bpduchin@gmail.com

### **CHAIRMEN:**

**Print competitions:**

Dick Boone

**Digital coordinator:** Lance Meyer,  
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**Assignments:** Tim Kirkland

**Awards:** Harold Eiserloh,  
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**Hospitality:** Mary Hunsicker

**Scorekeepers:** Ernie Clyma  
and Ed Sobolak

**Publications and Webmaster:**

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**FLASH SUBMISSION REQUIREMENTS:** Articles: Text may be handwritten or typed; e-mailed articles should be plain text, or Microsoft Word or Works attachments. The preferred size for images sent via e-mail is 1024x768 and the preferred format is JPEG.

E-mail address for submissions: adamkincher@sbcglobal.net

Publication deadline: Submissions are due on the 20th day of the month before the desired publication month.

**FLASH** SEPTEMBER 2015

**Greater San Antonio Camera Club**

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